

SUNDAY, JANUARY 25, 2026  
3RD SUNDAY IN ORDINARY TIME

† Mass Intentions at *Little Flower*

Sunday, Jan 25 – 8:15am  
Krystyna Zawada  
Sunday, Jan 25 – 10:45am  
Pro Populo  
Monday, Jan 26 – 8:15am  
Poor Souls  
Tuesday, Jan 27 – 5:30pm  
Intentions of Fr. Gonzalez  
Wednesday, Jan 28 – 8:15am  
Poor Souls; John Lewandowski; Ann Shorter

Thursday, Jan 29 – 8:15am  
Friday, Jan 30 – 8:15am  
Saturday, Jan 31 – 8:15am  
Sunday, Feb 1 – 8:15am  
Sunday, Feb 1 – 10:45am  
Rigoberto Rodriguez y Familia  
Sanctification of LF Parish  
Pro Populo



Please Pray For: Ashley & Kitty Hudson, Genny Lorenzo Garcia, Heriberto Ruiz, Benito Romeu, Shawn Canale, Jeanine Hilbert, Vanessa Jones, Helen Johnson, Shane Canale Jr., Michael Valdejuli, Ann Shorter, Whit and Carolyn Bell, Maya Roy

**BAPTISM REMINDER:** Parents and Godparents wishing to have a child baptized in the Parish **must attend a Baptism prep class here** at St. Theresa, offered on the First Saturday of each month from 9:30- 10:30 AM. Class **will not** be offered if no one is signed up. Please contact the DRE to schedule a class.

Parents must be *registered and active parishioners for a minimum of six months prior to the date of baptism*. Please check the website for more info.

**Sanctuary Candle Dedication**  
2 WEEKS: \$20 & 1 WEEK: \$10

Candles Burn This Week For:

† Maria Marczyk

In Reparation for Lack of Faith in the Blessed Sacrament

† Felicja Minko

Charles Claxton

† Juan Carlos Coss Vargas

Benefactors of the Parish

Families of the Parish



† Mass Intentions at *Blessed Sacrament*

Saturday, Jan 24 - 4:00pm  
Poor Souls;  
Rigoberto Rodriguez y Familia  
Sunday, Jan 25 – 1:45pm  
Saturday, Jan 31 - 4:00pm  
Poor Souls  
Sunday, Feb 1 – 1:45pm  
†Maria del Refugio Guerrero

**CANDLEMAS:  
THE PRESENTATION  
OF THE LORD**

Monday, February 2

**HIGH MASS AT 6 PM**

Come celebrate the official close of the Christmas season with us. Bring candles which you will burn at home throughout the year to be blessed before Mass.



**SEPTUAGESIMA**

Lent is just around the corner! Septuagesima, meaning *seventieth*, refers to roughly 70 days before Easter, beginning next Sunday, February 1st, and is a time to prepare ourselves for the great fast of Lent. *What will you offer to the Lord to help you draw closer to Him in holiness?*

**ASH WEDNESDAY IS FEBRUARY 18TH.**  
Mass in Spanish at 6 AM (*Misa en Español—6 AM en Santa Teresita*) Note: No 8:15 AM Mass

Mass in English (at Blessed Sacrament) at 5 PM

High Mass at 7 PM

**Weekly Offerings (Sunday January 4, 2026)**

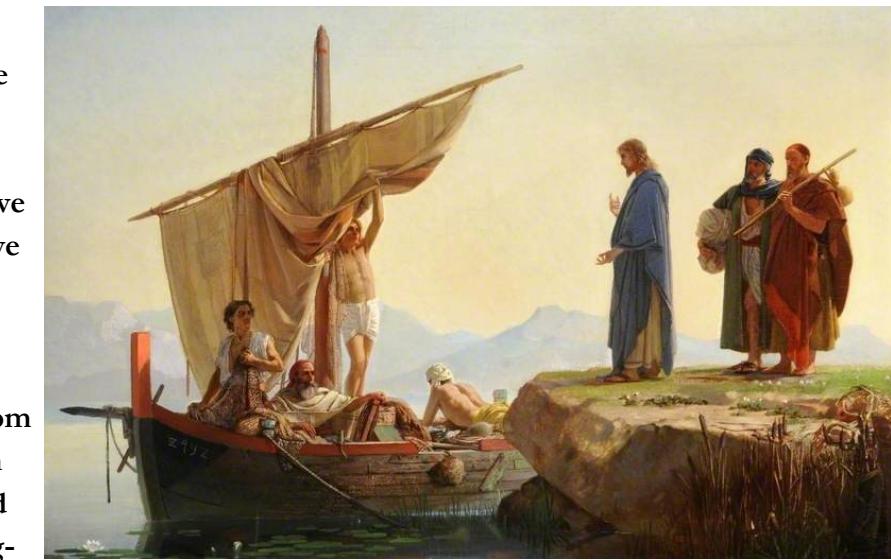
General:	\$4,150.73	YTD:	\$93,824.02
Building:	\$5,250	YTD:	\$13,841.78
St. Martin:	\$620	YTD:	\$24,470.24

**ST. JOSEPH'S PROJECTS COLLECTION:**

Repairing our church as we look forward to the 100 year anniversary of Little Flower parish. Campaign to Date Total as of this Fiscal Year: \$48,297

Second Collection is for HVAC/Roof Loan Repayment

**F**OR IN TRUTH we are not called once only, but many times; all through our life Christ is calling us. He called us first in Baptism; but afterwards also; whether we obey His voice or not, He graciously calls us still. If we fall from our Baptism, He calls us to repent; if we are striving to fulfil our calling, He calls us on from grace to grace, and from holiness to holiness, while life is given us. Abraham was called from his home, Peter from his nets, Matthew from his office, Elisha from his farm, Nathanael from his retreat; we are all in course of calling, on and on, from one thing to another, having no resting-place, but mounting towards our eternal rest, and obeying one command only to have another put upon us. He calls us again and again, in order to justify us again and again,—and again and again, and more and more, to sanctify and glorify us.



It were well if we understood this; but we are slow to master the great truth, that Christ is, as it were, walking among us, and by His hand, or eye, or voice, bidding us follow Him. We do not understand that His call is a thing which takes place now. We think it took place in the Apostles' days; but we do not believe in it, we do not look out for it in our own case. We have not eyes to see the Lord; far different from the beloved Apostle, who knew Christ even when the rest of the disciples knew Him not. When He stood on the shore after His resurrection, and bade them cast the net into the sea, "that disciple whom Jesus loved saith unto Peter, It is the Lord." (John 21: 7)

Now what I mean is this: that they who are living religiously, have from time to time truths they did not know before, or had no need to consider, brought before them forcibly; truths which involve duties, which are in fact precepts, and claim obedience. In this and such-like ways Christ calls us now. There is nothing miraculous or extraordinary in His dealings with us. He works through our natural faculties and circumstances of life. Still what happens to us in providence is in all essential respects what His voice was to those whom He addressed when on earth: whether He commands by a visible presence, or by a voice, or by our consciences, it matters not, so that we feel it to be a command. If it is a command, it may be obeyed or disobeyed; it may be accepted as Samuel or St. Paul accepted it, or put aside after the manner of the young man who had great possessions.

- from "Parochial and Plain Sermons" by St. John Henry Newman

**BENEDICTINE SPIRITUALITY AT LITTLE FLOWER:** Did you know that our little patroness was educated by Benedictines and read daily *The Liturgical Year* by Dom Gueranger, the great reformer of Benedictine Monasticism in France? Her parents, Sts. Louis and Zelie Martin, also went to Mass daily and attended Vespers. They instilled in their children a great love for the Liturgical Prayer of the Church and the importance of encountering Christ there. If you'd like to learn more about Benedictine Spirituality at Little Flower, ask Father or join other parishioners and Benedictine oblates as we sit down in the "school of the Lord's service": Lauds (*Morning Prayers*) are prayed on Sundays, Mondays, Fridays, and Saturdays at 7:15 AM. Vespers (*Evening Prayers*) are prayed on Monday, Thursday, and Fridays at 5:15 PM, and Tuesdays, after Mass, at 6:15 PM. The psalms are recited in Latin according to the ancient Benedictine Rule. We also have Benedictine Blessings after Mass on First Tuesdays of the Month. We pray the office together and meet in Leppert Hall for food and fellowship and Father discusses the Holy Rule and how to apply its wisdom to our lives. Join us!

