

SUNDAY, JANUARY 11, 2025  
THE BAPTISM OF THE LORD

† Mass Intentions at *Little Flower*

Sunday, Jan 11 – 8:15am  
Sunday, Jan 11 – 10:45am  
Monday, Jan 12 – 8:15am  
Tuesday, Jan 13 – 5:30pm  
Wednesday, Jan 14 – 8:15am

Thursday, Jan 15 – 8:15am  
Friday, Jan 16 – 8:15am  
Saturday, Jan 17 – 8:15am

Sunday, Jan 18 – 8:15am  
Sunday, Jan 18 – 10:45am

Fr. Frank Phillips

Pro Populo

Poor Souls

Intentions of Fr. Gonzalez

Poor Souls; Conversion of

Zoe Higgins; †Betty Hudson

Conversion of Zoe Higgins

Poor Souls

Conversion of Daniel Carrasco

& Mike Checuga

†Ian Hudson

Pro Populo

† Mass Intentions at *Blessed Sacrament*

Saturday, Jan 10 - 4:00pm

†Betty Hudson; Poor Souls;

†Al Cash

Vazquez-Guerrero Family

†Betty Hudson; Poor Souls

†Maria del Refugio Guerrero

Sunday, Jan 11 – 1:45pm

Saturday, Jan 17 - 4:00pm

Sunday, Jan 18 – 1:45pm

THUS SAYS THE LORD:  
HERE IS MY SERVANT WHOM I UPHOLD, MY CHOSEN ONE WITH WHOM I AM PLEASED, UPON WHOM I HAVE PUT MY SPIRIT; HE SHALL BRING FORTH JUSTICE TO THE NATIONS

- ISAIAH 42: 1

Join us for a  
**HOLY HOUR AND MARCH FOR LIFE**  
**THIS SATURDAY, January 17th**

The Holy Hour will begin at 10 AM at Blessed Sacrament.

We will start the March at 11 AM from Blessed Sacrament to the Planned Parenthood on Poplar Ave.

Come pray to end the genocide of abortion and ask Our Lord to change the hearts of women considering having abortions.

**Our Lady of Guadalupe, Mother of the Unborn, pray for them!**

**Weekly Offerings (Sunday December 28, 2025)**

General: \$2,673.19

YTD: \$89,673.29

Building: \$225

YTD: \$8,591.78

St. Martin: \$30

YTD: \$23,850.24

**ST. JOSEPH'S PROJECTS COLLECTION:**

Repairing our church as we look forward to the 100 year anniversary of Little Flower parish. Campaign to Date Total as of this Fiscal Year: \$47,309

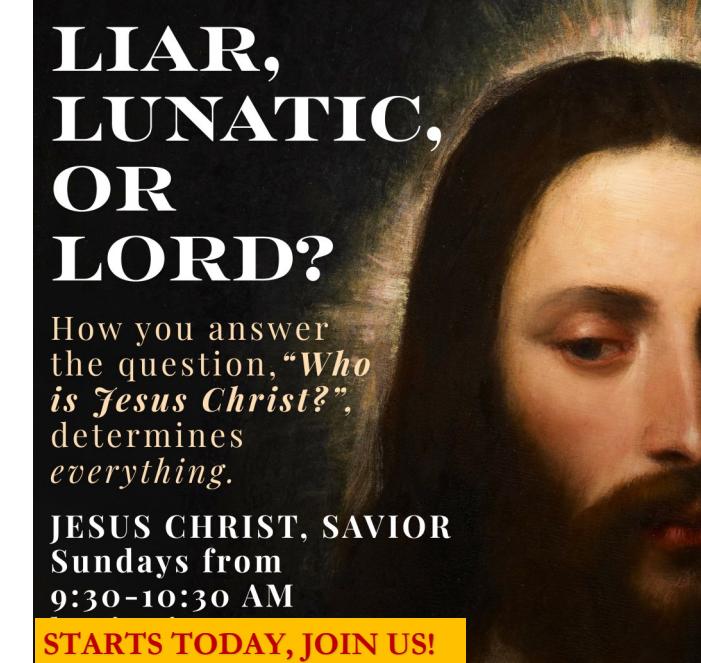
**Second Collection is for St. Martin Society**



**T**he day on which John and Jesus met in the Jordan, there awakened in John the deepest and most reverent humility. John felt the need of a Redeemer, but when Our Lord asked him to baptize Him, John was reluctant to do so. John immediately recognized the incongruity of submitting Our Lord to a rite which professed repentance and promised cleansing. How could he baptize One Who had no sin? His refusal to baptize Jesus was recognition of His sinlessness. The object of His baptism was the same as the object of His birth, namely, to identify Himself with sinful humanity. Had not Isaias foretold that He would be "numbered with the transgressors?" In effect, Our Lord was saying, "Suffer this to be done; it does not seem fitting to you, but in reality, it is in complete harmony with the purpose of My coming." Christ was not doing this as a private Person but as a representative of sinful humanity, though Himself without sin. Every Israelite who came to John made a confession of his sins. It is evident that Our Blessed Lord did not make any such confession, and John himself admitted that He had no need of it. He had no sin to repent of and no sin to be washed away. But He was identifying Himself with sinners all the same. When He went down into the river Jordan to be baptized, He made Himself one with sinners. The innocent can share the burdens of the guilty. If a husband is guilty of a crime, it is pointless to tell his wife not to worry about it, or that it is no concern of hers. It is equally absurd to say that Our Lord should not have been baptized because He had no personal guilt. If He was to be identified with humanity, so much so as to call Himself the "Son of Man," then He had to share the guilt of humanity. And this was the meaning of the baptism by John.



- from "The Life of Christ" by Venerable Fulton J. Sheen



**CANDLEMAS:  
THE PRESENTATION  
OF THE LORD**

Monday, February 2

**HIGH MASS AT 6 PM**

Come celebrate the official close of the Christmas season with us. Bring candles which you will burn at home throughout the year to be blessed before Mass.



**Join us in the Prayer of the Universal Church to Christ her Bridegroom:** Lauds (*Morning Prayers*) are prayed on Sundays, Mondays, Fridays, and Saturdays at 7:15 AM. Vespers (*Evening Prayers*) are prayed on Monday, Thursday, and Fridays at 5:15 PM, and Tuesdays, after Mass, at 6:15 PM. The psalms are recited in Latin according to the ancient Benedictine Rule. We also have Benedictine Blessings after Mass on First Tuesdays of the Month. We pray the office together and meet in Leppert Hall for food and fellowship and Father discusses the Holy Rule and how to apply its wisdom to our lives.